

**TOM BAILEY**

John Cabot University  
Via della Lungara 233, Rome Italy 00165  
tbailey@johncabot.edu

EDUCATION

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- Ph.D.      **University of Warwick**, Philosophy, 1998-2003  
Thesis: 'Kant, Nietzsche, and the Moral Agent' (Supervisor: Stephen Houlgate)  
Funded by the U.K. Arts and Humanities Research Board
- M.A.      **University of Warwick**, Philosophy, passed with distinction, 1998
- B.A.      **University of Oxford**, Philosophy, Politics, and Economics, 1996

ACADEMIC APPOINTMENTS

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**Associate Professor of Philosophy**, 2015-present, and **Adjunct Professor**, 2007-2015, John Cabot University, Rome, Department of History and Humanities  
Courses: Aesthetics, Ethics, Business ethics, Contemporary philosophy, Humanities research methods, Introduction to philosophy, Modern philosophy, Philosophy of love, Political philosophy, Religion and politics, & Thesis supervision

**Adjunct Professor**, St. John's University, Rome campus, Department of Philosophy, 2011-2013  
Courses: Ethics, Metaphysics

**Lecturer**, LUISS University, Rome, Center for Ethics and Global Politics, 2008-2012  
Graduate courses: European political philosophy, Research methods & Ph.D. supervision

**Postdoctoral Fellow and Lecturer**, University of Pisa, Department of Philosophy, 2005-2008  
Project: 'Concepts of Community in Kant, Hegel, and Nietzsche' (Supervisor: Alfredo Ferrarin)  
Courses: Contemporary philosophy, Ethics, Modern philosophy  
Funded by a scholarship from the Italian Foreign Office

**Associate Lecturer**, The Open University, Department of Philosophy, 2000-2003  
Course: Modern political philosophy & Course writer and teaching consultant

**Lecturer**, University of Warwick, Department of Continuing Education, 1999-2001  
Courses: Ethics, Applied ethics

**Teaching Assistant**, University of Warwick, Department of Philosophy, 1999-2001  
Courses: Ethics, Modern philosophy

## RESEARCH AND TEACHING AREAS

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**Areas of specialization:** Contemporary political philosophy; Ethics; Kant; Nineteenth century German philosophy, particularly Nietzsche

**Areas of competence:** Business ethics; Bioethics; Modern political philosophy; Aesthetics; Ancient philosophy; Early modern philosophy; European philosophy

## SELECTED PUBLICATIONS (Full list of publications attached)

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‘Habermas’s and Rawls’s Postsecular Modesty’, in M. Knoll, N. Şimşek, and S. Snyder (eds.), *New Perspectives on Distributive Justice: Deep Disagreements, Pluralism, and the Problem of Consensus*, New York: De Gruyter, 2018.

‘Nietzsche’s Modest Theory of Agency’, in P. Katsafanas (ed.), *The Nietzschean Mind*, New York: Routledge, 2018, pp. 147-59.

(with M. Driessen) ‘Engaging Post-Secularism: Rethinking Catholic Politics in Italy’, in *Constellations* 24:2 (2017), 232-244.

(Ed., with J. Constâncio) *Nietzsche and Kantian Ethics*, London: Bloomsbury, 2017.

(Ed.) *Contestatory Cosmopolitanism*, special issue of *Critical Horizons* 17:1 (2016), republished as a book, New York: Routledge, 2017.

(Ed., with M. Driessen) *Mapping Contemporary Catholic Politics in Italy*, special issue of *Journal of Modern Italian Studies* 21:3 (2016).

(Ed., with V. Gentile) *Rawls and Religion*, New York: Columbia University Press, 2015.

‘Nietzsche the Kantian?’, in K. Gemes and J. Richardson (eds.), *The Oxford Handbook of Nietzsche*, Oxford: Oxford University Press, 2013, 134-59.

‘Kant’s *Perpetual Peace*: Against Moralising Readings’, in S. Bacin, A. Ferrarin, C. La Rocca, and M. Ruffing (eds.), *Kant und die Philosophie in weltbürgerlicher Absicht*, Berlin: De Gruyter, 2013, 577-588.

(Ed.) *Deprovincializing Habermas: Global Perspectives*, New York: Routledge, 2013.

‘Vulnerabilities of Agency: Kant and Nietzsche on Political Community’, in M. J. Branco and J. Constâncio (eds.), *As the Spider Spins: Essays on Nietzsche’s Critique and Use of Language*, Berlin: De Gruyter, 2012, 107-27.

(Ed., with V. Gentile) *Religion and the Limits of Liberalism*, special issue of *Philosophia* 40:2 (2012).

‘Analysing the Good Will: Kant’s Argument in the First Section of the *Groundwork*’, in *British Journal for the History of Philosophy* 18:4 (2010), 635-61.

## RECENT PRESENTATIONS

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‘Will to Power: Nietzsche’s Transcendental Idealism’. Invited speaker, Nietzsche workshop, John Cabot University (March 2018), Invited speaker, Collège International de Philosophie, Paris (June 2014), Invited speaker, *Nietzsche and the Philosophical Tradition*, Departments of Philosophy, Minas Gerais University and University of Ouro Preto (October 2012), Invited speaker, *Internationale Nietzsche-Forschungsgruppe*,

Department of Philosophy, University of Lisbon (June 2012), and Invited speaker, *Kant and Nietzsche*, Department of Philosophy, University of Lisbon (April 2012).

Invited panelist, *Cattolici e politica oggi in Italia* public round table, Roma Tre University (December 2016).

'From a Good Will to the Formulas: Kant's Argument in the Second Section of the *Groundwork*'. Conference paper, *Leuven Kant Conference*, University of Leuven (June 2016).

'Nietzsche's Modest Theory of Agency'. Invited speaker, Nietzsche symposium, National University of Ireland (October 2015).

Invited discussant of 'Secularism' report, ReligioWest research project, European University Institute (May 2015).

'Rethinking Political Catholicism' (with M. Driessen). Invited seminar, *Rethinking European Christian Democracy*, European University Institute (April 2014).

'Religion and the Limits of Habermas's and Rawls's Cosmopolitanisms'. Conference paper, *Postsecular Cosmopolitanism?* panel, European Consortium for Political Research, Sciences Po Bordeaux (September 2013), and *The Cosmopolitan Ideal*, Global Studies Association, University of Roehampton (July 2013).

'Translation and Conjecture: Postsecular Liberalism in Habermas and Rawls'. Invited speaker, *Are We Postsecular?*, International Research Network on Religion and Democracy, Lady Shri Ram College, Delhi (December 2012), and conference paper, *Una democrazia post-secolare?*, Società italiana di scienza politica, University of Florence (September 2013), and *Pluralism and Conflict*, Fatih University, Istanbul (June 2013).

'Back to Kant?'. Invited speaker, *Nietzsche Forschung Today*, Grupo de Estudos Nietzsche, Department of Philosophy, University of São Paulo (October 2012).

'Nietzsche the Kantian?'. Invited speaker, *After Kant*, Department of Philosophy, University of Kent (September 2012), and Department of Philosophy, University of Oxford (May 2011).

'Habermas's Provincialism'. Invited speaker, *Global Perspectives on Habermas*, Centre for Globalization Studies, University of Groningen (April 2011).

## RECENT CONFERENCE ORGANIZATION

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**Nietzsche** workshop, John Cabot University (March 2018)

**Imams in Western Europe**, LUISS and John Cabot University (November 2014), funded by the University of Copenhagen, the Netherlands Interuniversity School for Islamic Studies, the European Council of Moroccan Oulemas, and the NordForsk Research Network

**Rethinking Political Catholicism**, John Cabot University (May 2014)

**Nietzsche the Kantian?** workshop series: University of Galway (March 2014), John Cabot University (December 2013), University of Lecce (April 2013), Minas Gerais University and University of Ouro Preto (October 2012), University of Lisbon (April 2012), Queen Mary, University of London (September 2011), and Leiden University (February 2011)

**Cosmopolitanism and Conflict**, John Cabot University (October 2013), funded by the Netherlands Organization for Academic Research

**Global Perspectives on Habermas**, Centre for Globalization Studies, University of Groningen (April 2011)

**The Politics of Multiculturalism**, LUISS and John Cabot University (February 2011)

**Between Rawls and Religion**, LUISS and John Cabot University (December 2010)

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#### MEMBERSHIP OF RESEARCH GROUPS

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**Religion and Politics** standing group, European Consortium for Political Research, 2013-present

**Kantian Political Thought** standing group, European Consortium for Political Research, 2013-present

**Making Democracy Network**, University of Brighton, 2012-2014

**Transcendental Philosophy Research Group**, 2011-2014

**International Research Network on Religion and Democracy**, 2009-2013 (Executive committee, 2010-2012)

**Internationale Nietzsche-Forschungsgruppe**, 2008-2012

**Seminario permanente nietzscheano**, Centro 'Colli-Montinari' di studi nietzscheani, Universities of Bologna, Lecce, and Pisa, 2005-2012 (Executive committee, 2008-2012)

**Progetti di ricerca di interesse nazionale (PRIN)** on post-Kantian philosophy, University of Pisa, 2007-2012

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#### ACADEMIC SERVICE

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**Referee:** *Archiv für Geschichte der Philosophie*, *British Journal for the History of Philosophy*, *Critical Review of International Social and Political Philosophy*, *History of European Ideas*, *History of Philosophy Quarterly*, *Journal of Politics*, *Kant Studies Online*, *Plurilogue*, *Res Publica*, Brill 'Social and Critical Theory' book series, Rowman & Littlefield 'Values and Identities' book series

**North American Nietzsche Society**, Conference program committee member, 2018

**Administrative Hearing Panel**, Faculty member, John Cabot University, 2017-present

**Reviews of Humanities Major and Philosophy Courses**, Chair, John Cabot University, 2016

**University Accreditation Study**, Member of steering committee and chair of educational effectiveness study, John Cabot University, 2015-2018

**Think! Student Philosophy Club**, Supervisor, John Cabot University, 2015-present

**Guarini Institute for Public Affairs**, Advisory council member, John Cabot University, 2014-present

**'Religion and Global Politics' Summer Institute**, Co-convenor, John Cabot University, 2014, funded by the European Consortium for Political Research

**Interfaith Initiative**, Co-director, John Cabot University, 2013-present, funded by the U.S. Embassy to the Holy See, 2014-2015

**Journal of Nietzsche Studies**, Book reviews editor, English language books, 2014-2018 (30 reviews), and non-English language books, 2012-2014 (30 reviews)

**Plurilogue: Politics and Philosophy Reviews**, Founding editor, 2011-2014 (100 reviews), and executive board member, 2011-present

**Faculty Senate**, John Cabot University, Secretary, 2014-2015, and Representative and secretary for adjunct faculty, 2010-2015

**InVerse**, Poetry translator and reader, John Cabot University, 2008-present

**Academic Translator and Editor**, LUISS University, 2008-2012

**Royal Institute of Philosophy Programme for Visiting Philosophy Teachers**, Tonbridge School, 2005, and Highgate Wood School, 2000-2001

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## PUBLICATIONS

### BOOKS AND CHAPTERS

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- ‘Habermas’s and Rawls’s Postsecular Modesty’, in M. Knoll, N. Şimşek, and S. Snyder (eds.), *New Perspectives on Distributive Justice: Deep Disagreements, Pluralism, and the Problem of Consensus*, New York: De Gruyter, 2018.
- ‘Nietzsche’s Modest Theory of Agency’, in P. Katsafanas (ed.), *The Nietzschean Mind*, New York: Routledge, 2018, pp. 147-59.
- ‘Nietzsche the Kantian?’, in K. Gemes and J. Richardson (eds.), *The Oxford Handbook of Nietzsche*, Oxford: Oxford University Press, 2013, 134-59.
- ‘Kant’s *Perpetual Peace*: Against Moralising Readings’, in S. Bacin, A. Ferrarin, C. La Rocca, and M. Ruffing (eds.), *Kant und die Philosophie in weltbürgerlicher Absicht*, Berlin: De Gruyter, 2013, 577-588.
- ‘Vulnerabilities of Agency: Kant and Nietzsche on Political Community’, in M. J. Branco and J. Constâncio (eds.), *As the Spider Spins: Essays on Nietzsche’s Critique and Use of Language*, Berlin: De Gruyter, 2012, 107-27.
- ‘Nietzsche on Justice: Reading “Power” in *On the Genealogy of Morality*’, in C. Denat and C. Piazzesi (eds.), *Nietzsche penseur de la politique? Nietzsche penseur du social?*, Pisa: ETS, 2011, 33-39.
- ‘Philosophy as the Practice of Community: Reading *The Gay Science* II and *Thus Spoke Zarathustra* IV’, in Italian translation (‘La filosofia come pratica di comunità: Leggere *La Gaia Scienza* II e *Così Parlò Zarathustra* IV’), in G. Campioni, C. Piazzesi, and P. Wotling (eds.), *Lecture della Gaia Scienza*, Pisa: ETS, 2010, 55-67.
- ‘Anthropology and Moral Judgement: Kant and Nietzsche on Human Evil’, in D. E. Keen and P. Rossi Keen (eds.), *Considering Evil and Human Wickedness*, Oxford: Inter-Disciplinary Press, 2004, 319-26.
- *Reading Political Philosophy: Themes*, Milton Keynes: Open University Press, 2002.

### REFEREED JOURNAL ARTICLES

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- ‘Engaging Post-Secularism: Rethinking Catholic Politics in Italy’ (with M. Driessen), in *Constellations* 24:2 (2017), 232-244.
- ‘Nietzsche’s Engagements with Kantian Epistemology and Ethics’, in Portuguese translation (‘As abordagens de Nietzsche acerca da epistemologia e da ética kantianas’), in *Cadernos Nietzsche* 29 (2011), 353-94.

- ‘Analysing the Good Will: Kant’s Argument in the First Section of the *Groundwork*’, in *British Journal for the History of Philosophy* 18:4 (2010), 635-61.
- ‘After Kant: Green and Hill on Nietzsche’s Kantianism’, in *Nietzsche-Studien* 35 (2006), 228-62.
- ‘Common Sense, Right, and Moral Judgement’, in *Res Publica* 10:3 (2004), 285-300.
- ‘Nietzsche’s Kantian Ethics’, in *International Studies in Philosophy* 35:3 (2003), 5-27.
- ‘The Animal That May Promise: Nietzsche on the Will, Naturalism, and Duty’, in *Pli* 11 (2001), 103-21.

## EDITED COLLECTIONS

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- *Nietzsche and Kantian Ethics* (with J. Constâncio), London: Bloomsbury, 2017 (*Nietzsche’s Engagements with Kant and the Kantian Legacy* series, vol. 2).
- *Nietzsche’s Engagements with Kant and the Kantian Legacy* series (with M. Brusotti, J. Constâncio, and H. Seimens), 3 vols., London: Bloomsbury, 2017.
- *Contestatory Cosmopolitanism*, special issue of *Critical Horizons* 17:1 (2016), republished as a book, New York: Routledge, 2017.
- *Mapping Contemporary Catholic Politics in Italy* (with M. Driessen), special issue of *Journal of Modern Italian Studies* 21:3 (2016).

Reviewed in *L’Espresso*.

- *Rawls and Religion* (with V. Gentile), New York: Columbia University Press, 2015.

Reviewed in *Dialogue*, *Il Foglio*, *International Dialogue*, *International Journal of Public Theology*, *Journal of Church and State*, *Notre Dame Philosophical Reviews*, *Political Theory*, and *Social Theory and Practice*.

- *Deprovincializing Habermas: Global Perspectives*, New York: Routledge, 2013.

Reviewed in *The Book Review*.

- *Religion and the Limits of Liberalism* (with V. Gentile), special issue of *Philosophia* 40:2 (2012).

## BOOK REVIEWS

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- Anthony B. Bradley and Greg Forster (eds.), *John Rawls and Christian Social Engagement*, in *Political Theory* 45:2 (2017), 284-286.
- Lea Ypi, *Global Justice and Avant-Garde Political Agency*, in *Ethics & International Affairs* 28:2 (2014), 266-268.
- Maudemarie Clark and David Dudrick, *The Soul of Nietzsche’s Beyond Good and Evil*, in *The Philosophical Quarterly* 64:255 (2014), 323-325.
- Henrik Bjerre, *Kantian Deeds*, in *British Journal for the History of Philosophy* 20:5 (2012), 1039-41.
- Paul Voice, *Rawls Explained*, in *Notre Dame Philosophical Reviews* (2011).
- Maria Cristina Fornari, *La morale evolutiva del gregge: Nietzsche legge Spencer e Mill*, in *Review of Metaphysics* 62:1 (2008).

- Alfredo Ferrarin (ed.), *Congedarsi da Kant?: Interventi sul Goodbye Kant di Ferraris*, in *Journal of the History of Philosophy* 46:2 (2008), 328-30.
- Alberto Pirni, *Filosofia pratica e sfera pubblica: Höffe, Geertz, O'Neill, Gadamer, Taylor*, in *The Philosophical Quarterly* 57:226 (2007), 151-53.
- Elliot L. Jurist, *Beyond Hegel and Nietzsche*, in *Bulletin of the Hegel Society* 53-54 (2006), 141-45.
- Allen W. Wood, *Kant*, in *Kantian Review* 11 (2006), 138-40.
- Aaron Ridley, *Nietzsche's Conscience*, in *New Nietzsche Studies* 5:3-4 and 6:1-2 (2003-2004), 213-15.
- Wolfgang Müller-Lauter, *Nietzsche*, in *Journal of Nietzsche Studies* 25 (2003), 95-99.
- Simon May, *Nietzsche's Ethics and his War on 'Morality'*, in *New Nietzsche Studies* 5:1-2 (2002), 161-63.
- Allen W. Wood, *Kant's Ethical Thought*, and Robert B. Louden, *Kant's Impure Ethics*, in *Kantian Review* 5 (2001), 119-28.

## DICTIONARY ENTRIES

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- 'Causality', 'Kant', 'Objectivity', and 'Subject', in French translation, in D. Astor (ed.), *Dictionnaire Nietzsche*, Paris: Laffont, 2017.
- 'Duty', 'Freedom', 'Morality', 'Virtue', and 'Will', in G. Banham, D. Schulting, and N. Hems (eds.), *The Continuum Companion to Kant*, London: Continuum, 2012, 2<sup>nd</sup> ed. publ. as *The Bloomsbury Companion to Kant*, London: Bloomsbury, 2015.

## OTHER PUBLICATIONS

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- 'Recent Books on Nietzsche' (bibliography, with S. Robertson), in *Journal of Nietzsche Studies* 45:3 (2014), 373-386.
- 'Riabilitazione del concetto di virtù?' (conference report), in *Fenomenologia e società* 1 (2007), 209-12.
- 'Writing a Philosophy Essay', in T. Baugh (ed.), *Start Writing Essays*, Milton Keynes: Open University Press, 2003.
- 'On Trust and Philosophy', B.B.C. *Reith Lectures 2002* website, 2002.
- 'Kant and Autonomy' (conference report), in *Kant-Studien* 93:4 (2002), 488-90.

## SELECTED TRANSLATIONS (from Italian, except \* from English)

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- Sebastiano Maffettone, *Rawls: An Introduction*, Oxford: Polity, 2010, chs. 8, 9, and 12.
- Maria Michela Sassi, 'The Self, the Soul, and the Individual in the City of the *Laws*', in *Oxford Studies in Ancient Philosophy* 35, 2008, 125-48.
- Mary Robinson, *L'ingiustizia della subordinazione intellettuale. Lettera alle donne d'Inghilterra*, trans. G. Amore, Rome: Aracne, 2007.\* (Editorial work.)
- Andrea Orsucci, 'Nietzsche's Cultural Criticism and his Historical Methodology', in M. Dries (ed.), *Nietzsche on Time and History*, Berlin: De Gruyter, 2008, 23-34.
- Massimo Barale, 'Transcendental Phenomenology and Life-world', in A. Ferrarin (ed.), *Passive Synthesis and Life-world*, Pisa: ETS, 2006, 165-97.